

The message of repentance during this season of Advent is a call to each one of us to look deeply into our lives, to renew and deepen our relationship with God.



John the Baptist preached repentance. "Repent, for the Kingdom of God is close at hand." (Matt 3 v2). Today, "to repent" generally means "to be sorry for our sins." Most of us can identify with that and examine

or lives to see what adjustments (usually minor!) which we need to make. But "to repent" as attributed in the Gospel to John, was far more radical than that. It meant to turn your life completely around, to do a U-turn, to turn away from where you are going and turn back to God.

Today, as we accelerate towards climate catastrophe, John's radical message is more apt than ever, particularly to those of us who live in the economically developed world. Our pursuit of continuous - but ultimately unsustainable - economic growth, as we seek to maintain, or even expand, our comfort zones, through our attachment to ever increasing consumer goods, and our need to obtain the money to pay for them, is destroying God's creation. We are called today to "turn around." to turn away from seeking more and more, to live much simpler lives, and to find our rest, not in or possessions, but in God.

Fr. Peter McVerry SJ



- to a king's son your justice, that he may judge your people in justice and your poor in right judgement. [R]
- In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. [R]
  - For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. [R]
  - May his name be blessed for ever and endure like the sun. Every tribe shall be blessed in him, all nations bless his name. [R]

**SECOND READING** *Romans 15:4-9*  
**A reading from the letter of St. Paul to the Romans**  
 Everything that was written long ago in the scriptures was meant to teach us something about hope from the examples scripture gives of how people who did not give up were helped by God. And may he who helps us when we refuse to give up, help you all to be tolerant with each other, following the example of Christ Jesus, so that united in mind and voice you may give glory to the God and Father of our Lord Jesus Christ.

It can only be to God's glory, then, for you to treat each other in the same friendly way as Christ treated you. The reason Christ became the servant of circumcised Jews was not only so that God could faithfully carry out the promises made to the patriarchs, it was also to get the pagans to give glory to God for his mercy, as scripture says in one place: For this I shall praise you among the pagans and sing to your name.

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**  
**Alleluia, alleluia! Prepare a way for the Lord, make his paths straight, and all mankind shall see the salvation of God. Alleluia!**

**GOSPEL** *Matthew 3: 1 - 12*  
**A reading from the holy Gospel according to Matthew.**  
 In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand'. This was the man the prophet Isaiah spoke of when he said: A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight.

This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire.

I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'  
**The Gospel of the Lord.**  
**Praise to you, Lord Jesus Christ.**

**APOSTLES' CREED**  
**I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,**  
**All bow for following two lines:**  
**who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.**  
**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

LITURGY OF THE EUCHARIST

**PRAYER OVER THE OFFERINGS**  
 Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord.

**AFTER THE CONSECRATION**  
**The mystery of faith.**  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**PRAYER AFTER COMMUNION**  
 Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.

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**ENTRANCE ANTIPHON**  
**O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.**

**PENITENTIAL ACT**  
 You raise the dead to life in the Spirit: Lord, have mercy. **Lord, have mercy.**  
 You bring pardon and peace to the sinner: Christ, have mercy. **Christ, have mercy.**  
 You bring light to those in darkness: Lord, have mercy. **Lord, have mercy.**  
 May almighty God have mercy on us.....**Amen.**

**OPENING PRAYER**  
 Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns.....

LITURGY OF THE WORD

**FIRST READING** *Isaiah 11: 1 - 10*  
**A reading from the prophet Isaiah**  
 A shoot springs from the stock of Jesse, a scion thrusts from his roots: on him the spirit of the Lord rests, a spirit of wisdom and insight, a spirit of counsel and power, a spirit of knowledge and of the fear of the Lord. (The fear of the Lord is his breath.) He does not judge by appearances, he gives no verdict on hearsay, but judges the wretched with integrity, and with equity gives a verdict for the poor of the land. His word is a rod that strikes the ruthless; his sentences bring death to the wicked. Integrity is the loin-cloth round his waist, faithfulness the belt about his hips.



The wolf lives with the lamb, the panther lies down with the kid, calf and lion cub feed together with a little boy to lead them. The cow and the bear make friends their young lie down together. The lion eats straw like the ox. The infant plays over the cobra's hole; into the viper's lair the young child puts his hand. They do no hurt, no harm, on all my holy mountain, for the country is filled with the knowledge of the Lord as the waters swell the sea.



That day, the root of Jesse shall stand as a signal to the peoples. It will be sought out by the nations and its home will be glorious.

**The word of the Lord. Thanks be to God.**

**RESPONSORIAL PSALM** *Ps. 71:1-2.7-8.12-13.17*  
**R. In his days justice shall flourish and peace till the moon fails.**

1. O God, give your judgement to the king,