

**JOHN INGRAM PARTNERSHIP
THE PARISHES OF ST ANNE
AND ST AUGUSTINE
GATESHEAD.**

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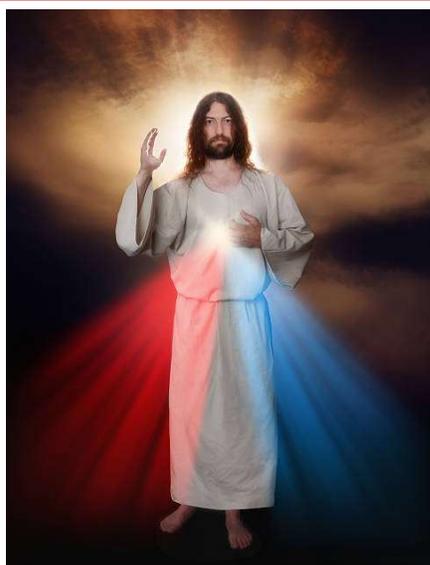
Reverend Patrick Jackson, BEM,
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**Today there is Special
Collection for the Sick and
Retired Priests of our
Diocese, administered by
the Northern Brethern
Fund (NBF)**

Church Roof Repairs have now
been completed at St Anne's and
the three orange buckets inside
should be a thing of the past!

God
GIVES YOU
**a Second
Chance**

**THE DIVINE MERCY
IMAGE**



11th April 2021
2nd Sunday of Easter ----- Divine Mercy Sunday

Vigil St Anne 5.30 pm
10.00 am St Augustine

Monday
Tuesday
Wednesday
Thursday
Friday

3rd Sunday of Easter

Vigil St Anne 5.30 pm
10.00 am St Augustine

For the Parishioners
In Thanksgiving for 60th Wedding Anniversary
Holy Souls and FOSS members
Dennis Rogan
Stella Haddrick (SVP)
Theresa Rogers (NBF)
Fr David Milburn (NBF)

For the Parishioners
Intentions of the Church (SVP)



Light and Christmas and Easter

During the two great holy nights of the Church year, Christmas and Easter, the symbolism of light focuses with the symbolism of night. On both occasions the Church uses the interplay of night and light to show in a symbolic manner what the content of the feast in question is: the encounter of God into a world that refuses him room and yet in the end cannot prevent him from taking it. This Christ-centred drama of light and darkness, God and the world, as they encounter each other, begins on Christmas when God knocks on the door of a world that rejects him even though it belongs to him (John 1:5.11). But, the world cannot prevent his coming. He himself becomes "world" in becoming a human being. His coming seems a defeat of the light, which becomes darkness, but at the same time it is the first, hidden victory of the light, since the world has not been able to prevent this coming, however carefully it may have barred the doors of its inns. Now, on Easter, the drama reaches its central act and climax. The darkness has used its ultimate weapon ... death But the Resurrection effects the great reversal. Light has won the victory and now lives on unconquerably It has made a bit of the world its own and transformed it into itself. Of course, this is not the end of the drama. The end is still awaited; it will arrive with the second coming of the Lord. At present, night continues, but it is a night in which a light has been lit. When the Lord comes again, the day will dawn and last forever. **(Emeritus Pope Benedict XVI in Dogma and Preaching page 42)**